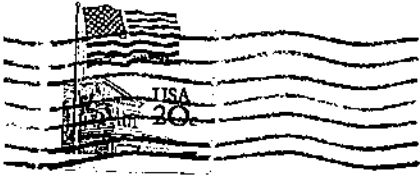


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# The Society Column

Editor Ken Myers

President	John Amica 548-5148	Treasurer	Ken Myers 968-6901
Vice President	Dale Blach 540-6147	Contest Director	John Krug 974-3779
Secretary	Herman Hall 637-2704	General Director	Frank Chasteler 545-2185

"The Oldest A.M.A. Sanctioned Soaring Club In The World"

FEBRUARY, 1983\*\*\*\*\*VOL. <sup>20</sup> NUMBER 02

## FROM THE EDITOR

Spring is upon us with the usual hayfever, mud, tire marks on the landing area, and last, but not least, GRASS TO MOW!!! Im not going to preach, so don't turn the TV on. You know the field needs to be mowed, so when the mower is on the field get off your --- and take a turn!!!! (I lied about the preaching part.)

Don't forget the field will be used for the F3E contest on April 16th and 17th, we must make a good impression on our European guests, and obviously it's easier to start the mowing while the grass (weeds) are low!!!!

MARCH CLUB MEETING

Our club meeting for March will be March 2nd at 7:30 Pm. The meeting place is still the Costa Mesa Consolidated Water District Office, 1965 Placentia Ave., Costa Mesa.

My witicism in the last newsletter fell short of it's mark when I gave the wrong date for the meeting!! My apologies to anyone that showed up on Saturday evening!!

WE HAVE RECEIVED OUR INSURANCE!

Believe it or not, the SNAFU was finally resolved thru the hard work of our Secretary, Tom Hall!!

We have received our Use Permit and can finally hold a CONTEST!!

We will have hosted the Leisure contest by the time you read this, and we will have our first thermal contest on March 6th.

I wish to extend a HUGE thank you to all the membership for your patience and understanding in our problems dealing with the insurance, and Use Permit problems.

THERMAL CONTEST FOR MARCH

This contest will be flown as follows: Three rounds of 5 min. duration, 900 pts. on flight time, 100 points landing. Standard 25' landing tape will be used. Three points will be subtracted from the 900 possible flight points for each second under the prescribed 5 min. flight duration. THIRTY points will be subtracted from the possible 900 flight points for each second OVER the prescribed 5 min. flight duration.

There will be a CALLED FLIGHT ORDER. If you are called to fly and do not report to the winchmaster within 2 mins. you will receive a ZERO for that round.

ALL landing approaches WILL be from the NORTH or EAST into the landing area. Any landing approach over the launch area or over the pit area will disqualify the flyer from that round.

The contest will start at 9:00 am. If you are called to fly at 9:00 you must be on the winch before 9:02!!

AMA and FCC licences are required.

The contestants will be divided up into three classes, determined by their experience level: EXPERT, ADVANCED, or SPORTSMAN.

LAST NEWSLETTER

If you haven't renewed your dues for 1983 this will be your last newsletter.

If you have chosen not to renew, I would like to say that I sincerely hope the contact you have had with this club was a pleasant one. I hope in some small way we have helped you, as a fellow modeler, to learn something about this fine sport of RC flying.

Till next time, may the path you take be a smooth one, and may you always find what you seek.

TOM MURPHY AT HOME

Tom is home and according to Morrey, he is in good spirits. Im sure a card from you would help him feel even better!!! His address is : 2021 Mandarin, Costa Mesa, Ca, 92626.

**SPEEDY RECOVERY TOM!!!!!!**

SEAM CHAPTER #1 ALIVE AND WELL

If you are interested in flying ELECTROPOWERED aircraft of any type and would like to meet other people from this area that share the same interest, contact Mike Charles at 714-538-0456 for further information.

TREASURERS REPORT

The following is my Treasurers report for the peroid of January 26th to February 21st 1983.

Checking beginning balance 1/26/83	\$477.80
Income (dues)	\$276.00
	-----
Subtotal as of 2/15/83	\$753.80
Expenses*****	
AMA Charter Fee	\$22.50
John Amies (winch battery)	\$22.00
Stamps for Jan. and Feb. newsletter	\$40.00
	-----
Total expenses as of 2/21/83	\$84.50
*****	
Checking balance as of 2/15/83	\$753.80
Minus expenses	- \$84.50
	-----
New checking balance 2/21/83	\$669.30
Savings account balance remains at:	\$211.83
	-----
Total available capitol as of 2/21/83	\$881.13

MEMBERSHIP AS OF 2/21/83

As of press time we have renewed total of THIRTY TWO members!!!! We have a possible group of "last minute" renewals totaling another 10 people!! That dosen't include the 11 NEW members we signed up already this year.

Don't forget, if we don't have your renewal slip by February 29th YOU MIGHT MISS ONE OF MY FABULOUS NEWSLETTERS, AND you still will pay \$15.00 for re-entry into the club!!!

DON'T LET YOUR CANARY DOWN

\*\*\*\*\*  
\*\*\*\*\*

SEND YOUR RENEWAL NOW !!!!!

FOR SALE FOR SALE FOR SALE

A Thomas Industries Diaphragm Type air compressor complete with a Paasche AND a Badger air brushes, and all necessary hoses, tools etc.\*\*\*\*\* \$80.00

Contact Ken Myers at the phone number listed on the front of this newsletter. (Best time to call is after 7pm weekdays)

Also available are: Two kits, a 2x2 (two meter) and a Soar Birdy (two meter). Priced at \$12.00 each!!! I also have an Airtronics 6 channel receiver (on 75.640 mhz. (green/wht.)) and a complete RF deck from an Airtronics transmitter (also on green/white). These items are in excelent condition. Pricing on them is negotiable (will consider trade).

**TILL NEXT TIME  
BLUE SKIES AND SOFT AIR**

