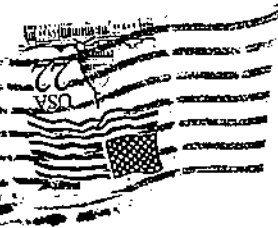


COSTA MESA, CA. 92628
P. O. BOX 1873

WILL CONRAD
9359 SHRIKE AVE
FOUNTAIN VALLEY, CA 92708



The Society Column

President:	Will Conrad	964-0347
Vice Pres:	Ross Thomas	638-0705
Secretary:	David Lloyd	645-2413
Treasurer:	Tom Pastore	722-0355
Contest Dir:	Bob Sliff	895-6569
General Dir:	Frank Chasteler	545-2185
Editor:	Pete Richardson	557-4782

"The Oldest A.M.A. Sanctioned Soaring Club In The World"

NOVEMBER 1987

Volume 24

Number 11

NOVEMBER CLUB MEETING

The November club meeting will be held on Wednesday, November 4, at 7:30 pm at the Consolidated Water District Office, 1965 Placentia Ave., Costa Mesa. More nominations and election of club officers will take place tonight.

DECEMBER CLUB MEETING

The December club meeting will be held on Wednesday, December 2, at 7:30 pm at the Consolidated Water District Office, 1965 Placentia Ave., Costa Mesa.

October Meeting Minutes

The meeting was brought to order at 7:35 pm on October 7, 1987 at our usual meeting place in Costa Mesa. The meeting minutes of the September, 1987 meeting were approved and voted into record by the club members in attendance. The treasurers report was then given.

Old Business: The SC² contest at SULA was cancelled and rescheduled for November 29, 1987. The October newsletter published the wrong date. Take note that this is the Sunday after Thanksgiving.

Will Conrad stated that there was no new information about what the city is doing to our flying field.

Pete Richardson discussed how the October club contest was going to be scored. He went into great detail as to how each of the three rounds were going to be scored. Attend the contest for a more detailed description.

Felix Vivas thanked the club members for their great support at the F3E contest. He also wanted to know if the club would consider putting in a bid to host the F3E team selection. Hosting the team selection would require club members to be available for four days and would happen sometime in June 1988. Mike Charles recommended that the club not wait long to make a decision. The bid has to be submitted by January 15, 1988. Will Conrad suggested that we wait until after the new officer election takes place and let the new administration handle the decision.

New Business: Will Conrad stated that membership dues should be announced in the November newsletter to expedite collection and allow enough time for the members to pay their dues before they go up. It was decided to wait until the new board meets after the November election and let them set the dues rate and club policies. The dues structure was discussed and what costs were covered by the dues. Frank Chasteler made a motion that the present board analyze and recommend a budget for next year for the new board. The motion was seconded. Requirements for an elected/appointed Safety Officer were discussed. It was finally decided to postpone the idea until the new club officers take office and let them decide on how to handle the position.

1988 Board Nominations:

President:	Frank Chasteler
Vice Pres:	John Luperger
Treasurer:	Frank Chasteler, Dave Nemecek
Secretary:	Dave Nemecek, Ross Thomas
Editor:	Pete Richardson / Al Cron
General Dir:	Bob Sliff
Contest Dir:	Herman Hall / George Joy

The October club contest was rained out. It will not be made up.

November Club Contest

November 8, 1987

9:00 am

CD: Pete Richardson

The contest will consist of three rounds of thermal sailplane flying. The tasks are as follows. The first round will be a two minute precision scored 500/500. The flight points will be scored per the bell curve in the AMA rule book with a standard landing circle. The second and third rounds will be your choice of a five or nine minute precision duration. The nine minute flight will be scored 900/100 with a standard landing circle. The five minute flight will be scored 800/200 with a vee shaped landing area.

Harbor Soaring Society Hand Launch Contest

Date: Saturday, December 5th, 1987

Place: Harbor Soaring Society Field, Costa Mesa

Time: 8 am registration begins, 9 am Pilot's meeting

Entry Fee: \$5.00

Sailplane Size: Unlimited

Contest Director: Mike Charles

Trophies: 1st through 5th place

Four rounds of hand launched sailplane flying will be flown, weather permitting and at the CD's discretion. The best three of four rounds will be counted.

- Task 1:** The first task will consist of a FAI type two lap speed run over a 50 meter course, which means up and back. The pilot will be given two minutes to *complete* the course. The pilot will have an unlimited number of throws. The times will be normalized to the fastest time in the task; the fastest time receives a score of 1000 points.
- Task 2:** This task will have a ten minute working window. The pilot will have an unlimited number of launches. The single longest flight of each pilot will be normalized against the longest flight of any pilot in that flight group. 1000 points will be awarded to the pilot with the longest flight in each flight group.
- Task 3:** This task will have a ten minute working window. The pilot will have an unlimited number of launches. The target time for the task will be five minutes. The pilot with the flight time closest to five minutes will receive 1000 points. The other pilots' scores in that flight group will be normalized to the winner's.
- Task 4:** This task will have a ten minute working window. The pilot will have six launches. The best five flights will be counted for a total time with a max flight of two minutes. The best time will receive 1000 points with the other times in that flight group normalized to the best.

Presidents Message:

Just a note to let you know what is happening with the HSS club. At our last board meeting it was decided to keep the dues at their current level for next year. This is in anticipation of needing finances to help Costa Mesa with improvements at our flying field. The 1988 membership application will be found elsewhere in this newsletter. As most of you know our next meeting on November 4th, is election night for our new officers. In order to have a voice in the election you must be present to vote or be elected. There are some positions with none or one nomination. Lets give ourselves at least a choice by nominating at least two for each position.

ACCEPT a nomination and VOTE!

Will

I want to thank my fellow club members for all their hard work for the F3E contest I organized last September as well as thank the club for its generosity in paying the two-day toilet fee to the City.

In the same vein I would like to bring to your attention a situation we should consider, for the club and members to extend a helping hand and effort again!

Because of the interest generated by our F3E contest, instead of only a small handful of experienced F3E pilots, we now have some new fresh faces wanting a shot at making the U.S. F3E team to compete in the 1988 World Championship.

If our club was to host the AMA F3E team selection on our field, it would mean various newcomers from our ranks would not have to bear the added financial burden of flying back east with excess luggage costs to compete at a strange field living out of a suitcase with the added costs of room/board/car rental, etc., thus eliminating a chance for some of them to make the team because they couldn't go.

I would like my fellow club members to vote at our next club meeting to send a bid to the U.S. AMA to hold the contest on our field in April, May or June. I know it would mean the majority of the club would have to give up a Saturday and Sunday of their flying but it would go to helping produce a larger amount of contestants from our own area and club to try for the U.S. team.

The downside of this is a four-day event (Thursday, Friday, Saturday, Sunday) but the San Diego Club would help us with 10 to 12 volunteers. The upside would be \$200.00 to \$300.00 for the club treasury and some neat prizes for the helpers like I arranged for last time. And, knowing we helped give "new blood" a chance at making the team.

Thank you.

Felix Vivas



NEW DATE

THE
SOARING UNION of LOS ANGELES
(SULA)

HOSTS

THE FIFTH 1987

SOUTHERN CALIFORNIA SOARING CLUBS

SOARING CONTEST

SUNDAY

NOVEMBER 29, 1987

TASK: 3 ROUNDS

1. 3 min., Precision
Scored: 700 Flight/300 Landing
2. 5 min., Precision, Man-on Man
Scored: 800 Flight/200 Landing
3. 7 min., Precision, Man-on Man
Scored: 900 Flight/100 Landing

LANDINGS: Precision Circle, Landing Area: HARD DIRT

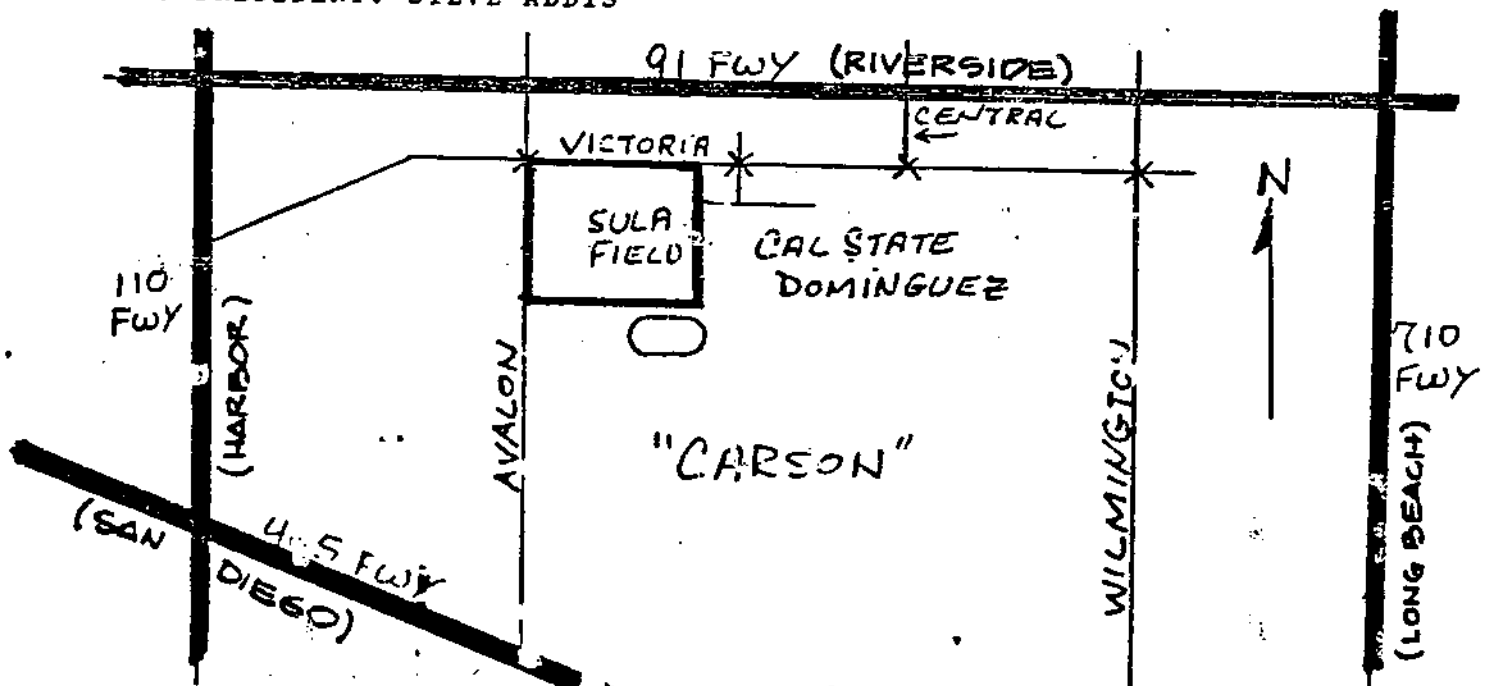
SITE: SULA Field, CAL STATE DOMINGUEZ, CARSON, CA

EQUIPMENT: 12 Volt Winches with Retrievers
900 Ft. Length to turn-around

ENTRY FEE: \$6.00 per entry

CONTEST DIRECTOR: STEVE ADDIS (213)830-1275 or (213)835-7631

ACTING PRESIDENT: STEVE ADDIS



HSS FIELD RULES

1. AVOID FLYING LOW OVER THE PIT AREA.
2. NO LAUNCHES WILL BE DIRECTED TOWARD THE PITS.
3. STAND IN THE PILOT AREA WHEN FLYING.
4. ALL LOW APPROACHES TO LANDING AREA FROM NORTH OR EAST.
5. ELECTRIC POWER SPORT PLANES WILL BE FLOWN TO THE NORTH OF THE LAUNCH AREA.
6. HAND LAUNCHING OF GLIDERS SHOULD BE TO THE NORTH OF THE LAUNCH AREA.
7. LIMIT YOUR FLIGHTS TO 15-20 MINUTES WHEN OTHERS ARE WAITING YOUR FREQUENCY.
8. YOUR NAME AND ADDRESS OR AMA NUMBERS MUST BE IN OR ON YOUR PLANE.
9. VISITORS: IN ORDER TO USE HSS CLUB MEMBER'S EQUIPMENT OR TO RECEIVE HELP IN FLYING YOUR MODEL, YOU MUST HAVE AMA INSURANCE.

RADIO IMPOUND RULES

THIS IS A FREQUENCY CONTROL AREA

1. NEVER TURN ON YOUR TRANSMITTER WITHOUT A FREQUENCY PIN.
2. PLACE YOUR TRANSMITTER BY CHANNEL NUMBER IN ROWS.
3. WHEN YOUR TRANSMITTER COMES TO THE FRONT OF THE ROW AND YOUR FREQUENCY IS AVAILABLE, YOU FLY.
4. AFTER FLYING, COLLAPSE YOUR ANTENNA, RETURN PIN TO BOARD, AND PLACE YOUR TRANSMITTER BEHIND THOSE IN YOUR ROW.
5. DOUBLE CHECK TO MAKE SURE YOUR TRANSMITTER POWER SWITCH IS OFF.
6. IT IS SUGGESTED YOU HAVE A NAME TAG ON YOUR TRANSMITTER--IF YOU DON'T HAVE ONE, ASK A CLUB MEMBER FOR ONE.

7. *TRANSMITTER MUST HAVE FREQUENCY IDENTIFICATION ON ANTENNA.*
THE ABOVE ARE PROPOSALS FOR THE PURPOSE OF HAVING SIGNS MADE AND PLACED PERMANENTLY AT THE FIELD. WITH SOME SLIGHT MODIFICATIONS, THEY ARE AS SUBMITTED BY MORRY SMITH AT THE LAST CLUB MEETING.

THEY ARE PRESENTED HERE FOR DISCUSSION AND VOTE AT THE NOVEMBER CLUB MEETING.