







The Society Column

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Herman Hall

637-2704

Vice Pres. Al Mitchell

838-2101

Contest Directors

Tom & Frank Chasteler

545-2185

Secretary

Dick Rash 848-2181 General Director

Morry Smith

548-5353

"The Oldest A.M.A. Sanctioned Joaring Dlub in The World"

NOVEMBER 1984

DECEMBER CLUB MEETING

Vol. 21 Number 11

The December club meeting will be held on Wednesday, December 5, 1984, at 7:30 PM at the Consolidated Water District Office, 1965 Placentia Ave., Costa Mesa. This is your first opportunity to pay your 1985 Dues at the renewal rate at a club meeting.

JANUARY CLUB MEETING

The January club meeting will be held on Wednesday, January 2, 1985, at 7:30 PM at the Consolidated Water District Office, 1965 Placentia Ave., Costa Mesa. This will be the last club meeting and latest date for payment of 1985 Dues and still be eligible for the renewal rate.

EDITOR'S NOTE

We wish to thank Mike Taibi, owner of SUPERIOR BALSA for attending our November General Meeting. He provided us with a fine presentation on how to recognize and select good balsa for our models. Mike's shop is located at 12020-G Centralia, Hawaiian Gardens, Ca 90266, tel. (213) 865-3220. Mike invites our members to visit his shop and offers to help us make selections to fit the particular needs.

NOVEMBER GENERAL MEETING MINUTES

- 1. Minutes of the October General Meeting were approved as listed in the October Newsletter.
- 2. Herman Hall gave the treasurer's report (listed elsewhere), showing a balance, including savings, of \$854.27.
- 3. Dick Pantzar discussed the possibility of a load of dirt to be dropped at the field.
- 4. Frank Heacox volunteered to contact the City/County regarding removal of the trash pile which has been building.
- 5. Frank Chasteler discussed the November Thermal Contest, which was as listed in the October Newsletter.
- 6. Nominations for 1985 Officers was held as follows:

7. Election of 1985 Officers was held as follows:

BOARD MEETING MINUTES

- 1. Held at Dick Rashes home. The entire 1985 Steering Committee was present.
- 2. Treasurer's report was reviewed. There was approximately \$600 in the checking account and \$211.83 in the Savings account. It was unanimously voted to take \$300 from the checking and place into the savings for future field contingencies.
- 3. It was unanimously agreed to keep our current P.O.Box at an approximate cost of \$20.00 per year.
- 4. 1985 Dues were discussed. It was decided to keep the dues at the 1984 levels for at least one more year. 1984 was a fortunate year in that we did not have to buy or repair any of our field maintenance equipment. We may not be that lucky this year. Also, with the uncertainity of our continued availability to the land we are now using, we could easily face site/expense problems within the next year or so. Dues were unanimously agreed upon as listed on the enclosed flyer.
- 5. It was unanimously agreed we would plan on 10 thermal contests for 1985, starting in January, with the Nov. and Dec. months held open for rain dates. 8 of the 10 events will count toward year end standings. H.S.S. SC-2 contest will count as one of the 10 club contests. We will plan on 3 Saturday contests.
- 6. Club contest fees will be the same as 1984: \$2.00 per member, \$1.00 for Juniors, and 50¢ for masters(not eligible for trophies). We will continue with the same classes and the same awards.
- 7. There will be no zoom launches at the H.S.S. contests. There will be 0 points awarded for any flight where the landing is made on the school side of the fence.
- 8. We will shoot for 5 Electric Contests, every other month, as possible. There will be further discussion at the next General Meeting regarding the running of Electric Contests.

TREASURER'S REPORT

T	
Income:	
Checkbook balance as of 10/31/84	4
Income, month of November:	
New dues	\$ 9.00
Soft drinks at contest	7.49
Nov. Contest	39.00
Expenses:	
Postage	\$ 15.00
Dirt for field	40.00
To savings account	300.00
o	
Checkbook balance as of 11/30/8	+
Savings: as of 10/31/84	\$211.83
Interest thru 9/30/84	21.39
From checking account	<u>300.00</u>
m . 1 . 1	20.404
Total checking and savings as of 11/	30/84

H.S.S. NOVEMBER 1984 CONTEST X (C.D. F. CHASTELER)

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		POINTS	MASTER	EXPERT	ADVANCED	SPORTSMAN	AWARDS
1.	F. Chasteler	2873	1000				
2.	Frye	2837		987			1-E
3.	Brandt	2822		Guest			
4.	Richardson	2800			974		2-E
5.	T. Chasteler	2764	962				
6.	Amies				956		1-A
7.	Ritschke	2718			946		2-A
8.	Hall	2701			940		
9.	Smith	2700		940			
10.	·Nigg	2676		Non-Club	member		
11.	Martin	2668				929	1-S
12.	Durham	2650		922			
13.	Poulsen	2596		904			
14.	Pantzar	2588			901		
15.	Mitchell	2558			890		
16.	Rash	2556				890	2-S
17.	Biddle	2546			886		
18.	Stemen	2543				885	
19.	W. Bradney	2484				864	
20.	Cron	2268				789	
21.	R. Bradney	2114				735	
22.	Anderson	2110				734	
23.	Steven	1803				628	

Richardson has moved to EXPERT class.

THE IDEAL MODELER'S WIFE WILL... (reprinted from the Fresno Soaring Society R.C.

- 1. Mow lawns, weed, feed and trim, so modeler has more free time for flying.
- 2. Do minor household repairs, giving modeler more free time for building.
- Be willing to make frequent trips to the hobby shop.
- 4. Buy engines, kits or related items for birthdays, Christmas, etc.
- 5. Not make family plans without first checking contest schedules.
- 6. Be able to pit, if necessary, at a contest.
- 7. Have good running legs to retrieve plane from downwind deadstick landings in tall grass.
- 8. Use last of nail polish remover to unglue "hotstuffed" fingers.
- 9. Drop what you are doing at a moments notice to provide a third hand.
- 10. Make budget sacrifices to replace model that crashed that morning.
- 11. Be able to improvise frequency flags at a moments notice.
- 12. Do laundry in the evenings so dryer will warm the garage.
- 13. Keep plenty of band-aids handy to repair numerous X-acto blade cuts.
- 14. Try to remain calm when pilot comes home by way of emergency room with ten stitches in finger (or other body parts).
- 15. Most importantly, go to contests and cheer your pilot, win or lose.

1984 SC-2 FINAL STANDINGS (Best 5 of 7)

			<u>C1</u>	.UB	CON	TEST	<u>rs</u>	Ē	POINTS
1.	F. Chasteler	•	HS	ss ·		7		2	4751.8
2.	Raymond		NC			6			4746.0
3.	Beeman		19			7			4702.3
4.	Manganelli		NC	C		6			4689.7
5.	Auman, Sr.		18			6			4617.4
6.	R. Gerbin		PS			5			4438.1
* 7.	T. Chasteler	c	HS			7			4399.3
8.	Harris		PS			5			4169.5
9.	Poulsen		HS	SS		6			4133.5
	C. Stahlhebe	er	NO			6			4055.1
11.	Milovic		PS			5			3983.4
12.	Sherman		IS			6			3896.4
	Bereczky		PS			4			3804.3
14.	McGee		SV	ISA		4		3	3689.7
15.	Garner		PS	SA		6		3	3685.3
* 16.	B. Gerbin		PS	SA		5		3	3656.6
17.	Doig		NO	CC		5		3	3413.7
18.	Duino		19	SS		4		3	3383.7
19.	Lueken		NO	CC		4		3	3364.7
20.	Rash		HS	SS		4			3104.8
21.	Meienberg		PS	SA		4		3	3100.3
<u></u>	H. Olsen		PS	SA		4		3	3011.0
_3.	F. Stahlheb	er	NO	C		4		2	2993.6
24.	Jolly		PS	SA		3		2	2890.9
25.	Brandon		PS	SA		4		2	2706.9
26.	Auman, Jr.		IS	SS		3		2	2674.4
27.	Brandt		PS	5A		3		2	2653.5
28.	Aker		St	JLA		3 3 3 3 3 3 3 3 3 3 3 3 3		:	2516.1
29.	Everett		ន្ត	√SA		3		:	2443.3
30.	Brown		PS	SA		3		:	2371.8
31.	Richardson		HS	SS		.3			2311.3
32.	Durham		H	SS		3			2279.0
33.	Bame			FVSF		3			2161.9
34.	McFeeley		15	SS		3			2122.1
35.	Fink		PS	SA		3		:	2115.1
	*=Youth								
TEAM SCORES									
1.	ISS	24,249				4.	NCC		20,800
2.	HSS	22,870				5.	PSS		10,019
3.	PSA	22,488				6.	SULA		7,912
٠.	- 411	,				7.	TPG		5,202
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APPLICATION FOR MEMBERSHIP IN THE HARBOR SOARING SOCIETY FOR 1985

I understand that by applying for membership in the Harbor Soaring Society, I must be a current member of the AMA.

JAN. 1985 to DEC. 1985

NAME		PHONE #	
ADDRESS_		CITY	
STATE	ZIP	DATE OF BIRTH	
AMA NUMB	er	(PROOF OF STATUS REQUIRED)	
SENIOR M		OLD OR OLDER (RENEWALS PRIOR TO JANUARY 2 RS OR RENEWALS AFTER JANUARY 2, 1985=\$18.	
JUNIOR M	EMBER16 YEARS (OLD OR YOUNGER AT TIME OF APPLICATION = \$	6.00.
FAMILY M		H ADDITIONAL MEMBER AT SAME ADDRESS. ATT ON AND PROOF OF AMA MEMBERSHIP FOR EACH N	
	ICANTS MAKING APPLICA EMBERSHIP PAY REDUCEI	ATION BETWEEN JULY 1, 1985 AND OCTOEER 31 D DUES OF \$10.00.	, 1985 FOR
WILL PAY		ATION BETWEEN NOVEMBER 1, 1985 AND DECEMB E AS INDICATED ABOVE. SUCH DUES WILL MAK R YEAR OF 1986.	
TOTAL DU	ES OWED AND ATTACHED		
SIGNATURI	3	DATE	
STGNATURE	OF CLUB OFFICER REC	CETVING APPLICATION	



P. O. BOX 1673 COSTA MESA, CA, 92628