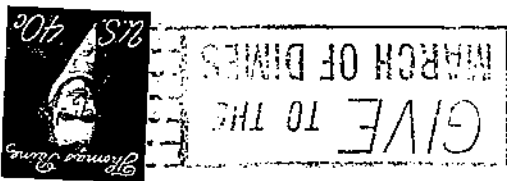
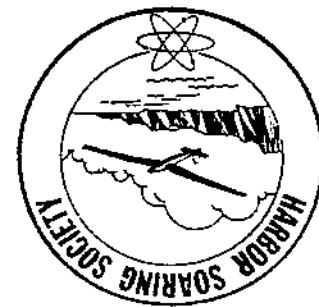


COSTA MESA, CA. 92628
P. O. BOX 1673



The Society Column

EDITOR Donna Biddle 970-7207

| | | | |
|------------|-------------------------|------------------|-----------------------------|
| PRESIDENT | Dick Rash 848-2181 | TREASURER | Herman Hall 637-2704 |
| VICE PRES. | Fred Biddle 970-7207 | CONTEST DIRECTOR | Frank Chasteler 545-2185 |
| SECRETARY | Jack Durham 968-7514 | GENERAL DIRECTOR | Frank Colver 546-9647 |

"The Oldest A.M.A. Sanctioned Soaring Club In The World"

FEBRUARY 1985

VCL. 22 Number 2

MARCH CLUB MEETING

The March club meeting will be held on Wednesday March 6, 1985 at 7:30 P.M. at the Consolidated Water District Office, 1965 Placentia Avenue, Costa Mesa, California.

APRIL CLUB MEETING

The April meeting will be held on Wednesday April 3, 1985 at 7:30 P.M. at the Consolidated Water District office, 1965 Placentia Avenue, Costa Mesa, Ca.

MARCH MEETING

SWAP MEET

It is time to clean the garage and raid your hobby boxes. Club Swap Meet. Everyone sets thier own prices and all proceeds go to the seller. Come one Come all. Enjoy the browsing and or the buying or both.

RESULTS OF FEBRUARY CLUB THERMAL CONTEST

| <u>PILOTS</u> | <u>POINTS</u> | <u>MASTER</u> | <u>EXPERT</u> | <u>ADVANCED</u> | <u>SPORTSMAN</u> | <u>TROPHY</u> |
|-----------------|---------------|---------------|---------------|-----------------|------------------|---------------|
| 1. Garner | 2850 | | | 1000 | | 1-E |
| 2. Amies | 2836 | | | 995 | | 2-E |
| 3. Ritschke | 2785 | | | 968 | | 1-A |
| 4. Heacox | 2747 | | 964 | | | |
| 5. Biddle | 2725 | | | 956 | | 2-A |
| 6. Cron | 2662 | | | | 934 | 1-S |
| 7. Lupperger | 2608 | | | 915 | | |
| 8. Smith | 2582 | | | 906 | | |
| 9. Pantzar | 2547 | | | 894 | | |
| 10. Anderson | 2532 | | | | 888 | 2-S |
| 11. Mitchell | 2480 | | | 870 | | |
| 12. Richardson | 2360 | | 828 | | | |
| 13. Lamprecht | 2326 | | | 816 | | |
| 14. Bradney R. | 2256 | | | | 792 | |
| 15. Gerbin R. | 2235 | 784 | | | | |
| 16. Durham | 2186 | | 767 | | | |
| 17. Rash | 2104 | | | 738 | | |
| 18. Hall | 2010 | | | 705 | | |
| 19. Frye | 1806 | | 634 | | | |
| 20. Manning | 1770 | | | | 621 | |
| 21. Pomo | 1640 | | | | 575 | |
| 22. Chastler T. | 1577 | 553 | | | | |
| 23. Bradney W. | 1562 | | | | 548 | |
| 24. Whyte | 1338 | | | | 469 | |
| 25. Poulsen | 1205 | | 423 | | | |
| 26. Forrey | 992 | | | 348 | | |
| 27. Dow | 933 | | | | 327 | |
| 28. Martin | 333 | | | | 117 | |

Congratulations John Amies you have moved to the Expert Class.

Nice turn out for the club second thermal contest. This time the Thermals even showed up for the fun.

WHAT TIME OF DAY DO THERMALS COMMENCE?

Normally, between mid-mornig and mid afternoon. To answer this question a Weather Bureau Forecaster consults his chart of upper air soundings of temperature and humidity versus altitude and the temperature forecast for the surface. From these data he is able to predict with reasonable accuracy the triggering time and temperature, whether thermals will be strong or weak and the extent of the cloud cover as wellas the approximate height of the cumulus bases and tops. The strength of lift is related to the height to which it penetrates.

Contrary to scientific study a lot of a few of us may believe the thermal activity begins when they leave the field. The big ones always get away.

COMING EVENTS

- March 6. General Meeting SWAP MEET
- 9. Saturday 3rd Thermal Contest
- 16 & 17. P.S.S. Rose Bowl Soaring Festival
- 17. H.S.S. 1st Electric Contest
- 31. SC2 at SULA
- April 3. H.S.S. Club Meeting
- 7. EASTER
- 13-& 14. Dr. Pepper Open
- 21. H.S.S. Thermal Contest
- 28. sc2 at P.S.S.
- May 1. H.S.S. Club Meeting
- 4. H.S.S. Thermal Contest
- 19. H.S.S. Electric Contest
- 25. Saturday SC2 at PSA

FIRST EVER CONTEST

NORTH COUNTY CLOUDS ELECTRIC CONTEST
 DATE: JUNE 23, 1985 9:00 A.M.
 LOCATIONS: NCC THERMAL FIELD

EVENTS

- 7 Cell Old Timer
- 7 Cell Pylon
- 7 Cell Glider; Penalty Precision
- Map Enclosed

ELEVENTH ANNUAL ASTRO ELECTRIC CONTEST AT HARBOR SOARING SOCIETY:

RESULTS OF 7 CELL SAILPLANES

| <u>PILOTS</u> | <u>POINTS</u> | |
|-----------------------|---------------|--------|
| 1. S. Neu | 3000 | |
| 2. D. Brown | 2900 | |
| 3. B. Boucher | 2895 | H.S.S. |
| Tie { 3. R. Schrameck | 2895 | |
| 5. M. Smith | 2873 | H.S.S. |
| 6. J. Durham | 2851 | H.S.S. |
| 7. P. Hingtgen | 2818 | |
| 8. R. Roth | 2806 | |
| 9. L. Lowe | 2803 | |
| 10. C. Christensen | 2801 | |
| 11. G. Anderson | 2796 | |
| 12. J. Lupperger | 2781 | H.S.S. |
| 13. B. McAviney | 2777 | |
| 14. R. Gerbin | 2732 | H.S.S. |
| 15. F. Chasteler | 2539 | H.S.S. |
| 16. L. Jolly | 2536 | |
| 17. D. Friese | 2498 | |
| 18. B. Young | 1939 | |
| 19. R. Sliff | 1925 | |
| 20. S. Niece | 1726 | |
| 21. J. Amies | 923 | H.S.S. |
| 22. S. Manganelli | 567 | |
| 23. K. Myers | 486 | H.S.S. |
| 24. H. Olsen | 222 | |

RESULTS OF 7 CELL SAILPLANES CONTINUED:

| | | |
|-----------------|-----|--------|
| 25. T. Brown | O | |
| 26. G. Ritschke | DNF | H.S.S. |
| 27. D. Black | DNF | H.S.S. |
| 28. D. Pantzar | DNF | H.S.S. |
| 29. D. Manning | DNF | H.S.S. |
| 30. S. Dow | DNF | H.S.S. |

OPEN SAILPLANE RESULTS

| <u>PILOTS</u> | <u>POINTS</u> | |
|-------------------|---------------|--------|
| 1. L. Jolly | 1998 | |
| 2. R. Fernandes | 1950 | |
| 3. F. Vivas | 1929 | H.S.S. |
| 4. M. Smith | 1904 | H.S.S. |
| 5. R. Sliff | 1900 | |
| 6. B. McAvinen | 1864 | |
| 7. C. Christensen | 1825 | |
| 8. A. Mitchell | 1778 | H.S.S. |
| 9. R. Gerbin | 1765 | H.S.S. |
| 10. J. Lupperger | 1678 | H.S.S. |
| 11. B. Boucher | 1677 | H.S.S. |
| 12. H. Mammell | 1276 | H.S.S. |
| 13. K. Myers | 876 | H.S.S. |

FINANCIAL CORNER

Treasure Report for January 31 thru February 22, 1985.

January 31, 1985

Checking Balance \$ 777.24

Income for the period.

| | |
|------------------|--------------|
| New Members | 36.00 |
| February Contest | 51.00 |
| Contest Drinks | 9.50 |
| Total income | <u>96.50</u> |

TOTAL CHECKING BALANCE \$ 873.74

Expenses for the period

| | |
|---------------------|------------------|
| Badges | \$ 23.53 |
| Postages & Printing | 48.27 |
| A.M.A. Registration | 20.00 |
| Savings Deposit | 450.00 |
| Total Expenses | <u>\$ 541.80</u> |

| | |
|------------------|-----------------|
| TOTAL CHECKING | \$ 873.44 |
| TOTAL EXPENSES | <u>- 541.80</u> |
| CHECKING BALANCE | 331.94 |

| | |
|------------------|-------------------|
| CHECKING ACCOUNT | 331.93 |
| SAVINGS ACCOUNT | 983.22 |
| TOTAL | <u>\$ 1315.16</u> |

MARCH THERMAL CONTEST
(C.D. HERMAN HALL)

DATE: SATURDAY March 9, 1985
TIME: Sign-in 8:30 A.M.
8:45: Pilots Meeting
9:00 FLY

CONTEST: ROUND #1
 ROUND #2
 ROUND #3

CONTESTANT FLY A, B, OR C.

- A. 3 Minute flight at 700 points, 4 points/sec off of time, Landing at 300 points.
- B. 5 Minute flight at 800 points, 3 points/sec off of time, Landing at 200 points.
- C. 7 Minute flight at 900 points, 2 points/sec off of time, Landing at 100 points.

Each flight will be judged to the closest of 3, 5 or 7 minutes. Time need not be called prior to landing. The time will speak for itself. Runway landing scored from center line with 25 foot tape.

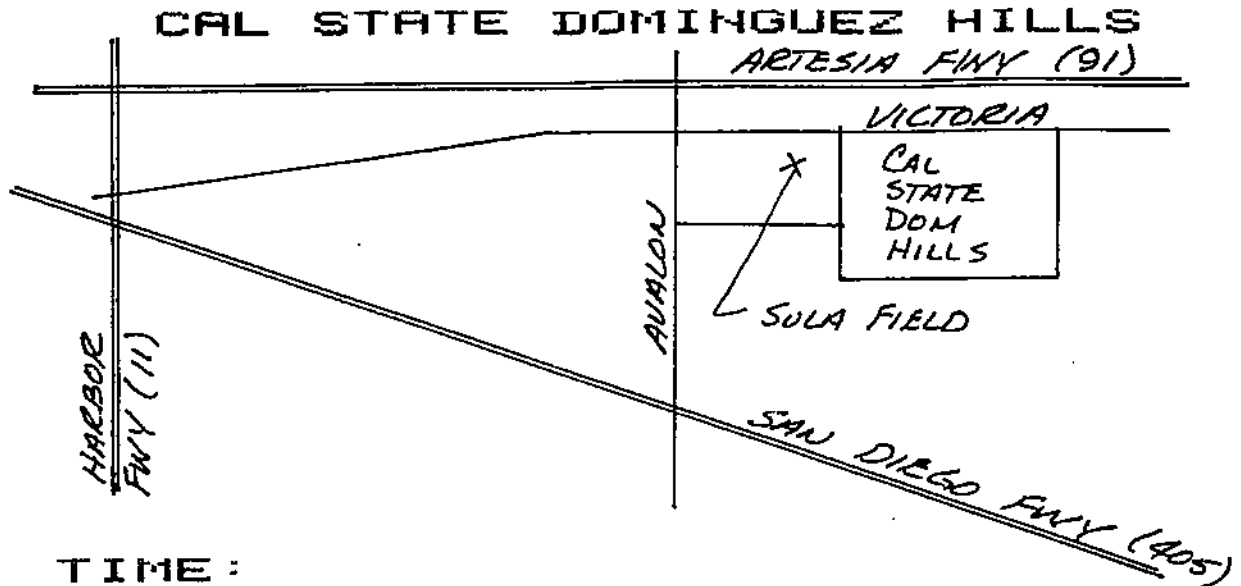
ATTACKMENTS:

DR. PEPPER OPEN FLYER
SULA SC2 CONTEST MARCH 31, 1985 FLYER
H.S.S. ROSTER FOR 1985

That is the it was for February 1985.

HAPPY AND SAFE FLYING WITH RISING THERMALS.

 * SCSC - SULA CONTEST *
 * DATE - MARCH 31, 1985 *



TIME :

8:00AM REGISTRATION (MUST SHOW CURRENT AMA LICENSE)
 ENTRY FEE - \$5.00
 8:45AM PILOTS MEETING
 9:00AM FIRST LAUNCH & END OF REGISTRATION

EVENTS :

3 FLIGHTS - 5 MINUTE PRECISION DURATION
 ALL FLIGHTS INCLUDE A GRADUATED SPOT LANDING
 2 CLASSES OF COMPETITION WILL BE FLOWN-
 EXPERT - 5 AWARDS
 SPORTSMAN - 3 AWARDS
 (DECLARE CLASS AT TIME OF REGISTRATION
 CALLED FLIGHT ORDER

SCORING :

1000 PTS MAX PER FLIGHT
 900 FLIGHT TIME (3 POINTS PER SECOND)
 100 LANDING

FLYING SITE :

12 VOLT WINCHES WILL BE PROVIDED BY SULA
 LENGTH OF WINCH LINES WILL BE APPROX 900 FT
 LANDING AREA WILL BE GRASS (WE HOPE ?)

CONTACTS :

CONTEST COORDINATOR-
 RANDY SPENCER
 2617 FISK
 REDONDO BEACH, CA 90278
 (213) 318-1063

PRESIDENT-
 IRV AKER
 19009 LAUREL PK RD #463
 COMPTON, CA 90220
 (213) 604-0253



THE FRESNO SOARING SOCIETY and DR. PEPPER BOTTLING CO. OF FRESNO PRESENTS THE "FOURTH ANNUAL DR. PEPPER CLASSIC" SOARING CONTEST. YOU ARE CORDIALLY INVITED TO ATTEND AND SUPPORT THIS "CLASSIC CONTEST", AMA SANCTION APPLIED FOR.

PLACE: FRESNO SOARING SOCIETY'S "BRICKYARD" FLYING SITE. MAP W/CONFIRM.

DATES/TIMES: APRIL 13 & 14

SATURDAY : CHECK-IN 6:30-8:00 a.m. (Must show AMA card)

PILOTS MEETING 8:00 a.m., FIRST FLIGHT 8:30 a.m.

SUNDAY : FIRST FLIGHT 8:00 a.m.

EVENTS:

SAT & SUN: TASK T-4 CUMMULATIVE DURATION

(3 FLIGHTS FOR 15 MINUTES PER DAY)

LANDING: FIRST 5 ROUNDS WITH 25 POINTS BONUS FOR LANDING

ANYWHERE IN 25' CIRCLE. THE 6th ROUND IS A STANDARD 100 POINT MAX. TAPE.

AWARDS:

- EXPERT
- SPORTSMAN
- FLEDGLING

THREE CLASSES @ 4 TROPHIES PER CLASS.

BEST OF SHOW AWARD, DETERMINED BY PILOTS.

TEAM: THE 4 TOP SCORERS FROM THE HIGHEST SCORING AMA CLUB.

BEGINNERS ARE ENCOURAGED TO PARTICIPATE.

AIRPLANES:

NO RESTRICTIONS ON SIZE OR FUNCTION.

FOOD:

SANDWICHES, SOFT DRINKS & COFFEE WILL BE AVAILABLE.

BARBECUE:

SATURDAY EVENING DINNER OF TRI-TIP OR CHICKEN ON THE FIELD.
\$8.50 PER PLATE.

ACCOMODATIONS: A LIST OF MOTELS WILL BE SENT WITH CONFIRMATIONS.

CAMPING WILL BE ALLOWED ON FLYING SITE FRIDAY AND SATURDAY NITES.

RAFFLE:

TICKETS SOLD AT THE EVENT. MANY GOOD PRIZES.

ONE FREE TICKET TO EACH CONTESTANT.

REGISTRATION: FORM ON BACK, CLOSING DATE MARCH 30th, 1985, subject to available frequencies, 53 MHZ MUST SHOW LICENSE @ CHECK-IN.

CD: STEVE GUNTHER (209) 268-7593 *** Co-CD: HARLEN COLLINS 291-6258

DR. PEPPER REGISTRATION FORM

PLEASE PRINT (Only one form per registrant, please) \$15.00

NAME _____ CLASS _____ AMA NO. _____

ADDRESS _____ PHONE () _____ CLUB _____

CITY _____ STATE _____ ZIP _____

FREQ/CHAN 1st _____ DINNER: \$8.50 per _____

2nd _____

| |
|-----------------|
| ENTRY: _____ |
| DINNER: _____ |
| TRI-TIP _____ |
| CHICKEN _____ |
| AMT. ENC. _____ |

ENCLOSED ENTRY CHECK PAYABLE TO "FRESNO SOARING SOCIETY"

SEND TO: STEVE GUNTHER, 3858 MAYWOOD Dr. N., Fresno, California 93703

FRESNO SOARING SOCIETY
3858 MAYWOOD DR. N.
FRESNO, CA. 93703

HARBOR SOARING SOCIETY
ROSTER 1985

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846-0573

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970-7202

BIDDLE, Fred
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970-7207

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472-6344 or 821-0291

BOUCHER, Roland
11 Deerspring
Irvine, Ca 92714

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31951 Paseo De Tania
San Juan, Capistrano, Ca 92675
661-3477

BRADNEY, Wayne
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CHASTELE, Tom
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KOPPER, SCOTT C.
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964-4349

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968-6901

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15761 PRINROSE LANE
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STEMEN, CARLOS
9161 REGATTA DRIVE
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